

A Metrical
INDEX
TO THE
BIBLE:

O R
ALPHABETICAL TABLES Of the
HOLY SCRIPTURES, in Metre.

COMPOSED

- I. To Help the MEMORY.
- II. To Con-note with the LETTERS, the NUMBERS, of the several Chapters.
- III And to Supply the want of a Small CONCORDANCE.

As is more fully declared in the PREFACE,
Useful for all Lovers of GOD'S WORD,
Especially for YOUNG STUDENTS In
THEOLOGY.

BY
JOSIAH CHORLEY. M. A.
Minister of the Gospel in NORWICH.

NORWICH,
Printed By W. Chase for Tho: Goddard,
Bookseller in the Market-Place. 1711.

1017. k. 18

2

Bible
Appendix

K

THE
 NAMES And ORDER
 O F
 All the Books of the
 OLD and NEW
TESTAMENT,
 With the NUMBER
 Of the CHAPTERS.

G enesis	ninth	50	I II. C hronicles	36	D aniel	12
E xodus	40		E zra	10	H osea	13
L eviticus	27		N ehemiah	13	J oel	3
N umbers	36		E sther	10	A mos	9
D euteronomy	34		J ob	42	O badiah	1
J oshua	24		P salms	150	J onah	4
J udges	21		P roverbs	31	M icah	7
R uth	4		E ccllesiastes	12	N ahum	3
I. S amuel	31		S olom : S ong	8	H abakkuk	3
II. S amuel	24		I saiah	66	Z ephaniah	3
I. K ings	22		J eremiah	52	H aggai	2
II. K ings	25		L amentations	5	Z echariah	14
I. C hronicles	29		E zekiel	48	M alachi	4

¶ The Books of the New Testament.

M atthew	28	E pheſians	6	H ebrews	13
M ark	16	P hilippians	4	J ames	5
L uke	24	G alatians	4	I Peter	5
J ohn	21	I. T heſſalonians	5	II. P eter	3
The A cts	28	II. T heſſalonians	3	I. J ohn	5
R omans	16	I. T imothy	6	II. J ohn	1
I. C orinthi	16	II. T imothy	4	III. J ohn	1
II. C orinthi	13	T itus	3	J ude	1
G alatians	6	P hilippians	2	R evelation	22

DEDICATIO.

DEO TRIN-UNI.

O. M.

ECCLESIAEq;

veré

CATHOLICE;

Pusillum hoc,

LITERARUM SACRARUM

MNHMÓZNON.

Humillimé D. D. D.

Servitorum Minimus

Josias Chorley.

TO THE READER.

THE Use and End of this Index being only to help the Memory in Retaining and Calling to mind the Matters contained in the Several Chapters of the Old and New Testament, together with the Numbers of the Chapters; ought in all Justice to be a sufficient Apology for the Faults of its Poetry. For it is Impossible within the compass of one Single Verse or Line, to express with equal Perspicuity and Smoothness, the Contents of Chapters so Unequal both in Length and Variety.

In the Historical Books, the Chief Matters are usually expressed, as the narrow Limits allowed will Admit; And the Psalms which have Titles, express if the Occasions of them, are by those Distinguished: But in other Psalms, as also the Proverbs, Ecclesiastes, and many Chapters of the Prophets, consisting of Various and Unconnected Sentence, are no way reducible to any one certain Head; and therefore I contented myself to Characterize them by some Remarkable Passage in them, and have added in the Margin the Number of the Verse where it is to be found.

And tho' this may seem to be of small Consequence, yet by Experience it hath been found of great use in rememb'reng the whole Psalm or Chapter; one small Point well fixed in the Memory being as the Centre wherein all the Lines meet.

Upon the whole, if it may pass for an Essay, to Exhort others to do it better, and in the mean time to Subserve to Pleas in Promoting the Knowledge & Practice of the Holy Scriptures, too much Neglected and Forgotten in this Troublous Age, I shall have my End, and Rejoice in this.

Norwich
July 2d 1721.

Very modest Morist,
And his Servant, J.

THE P R E F A C E.

Directing the USE of this
INDEX.

This Metrical Memorial of the Bible now appears
in a new Dress, having put on an Alphabetical
Order; And that for two ends: Partly to help the Me-
mory. But chiefly to Connote with, or Point out by, the
Letters of the Alphabet the Number of any Chapter or
Psalm whose Contents are Recited or Demanded. This
Latter hath been much desired by many, as what might
render it a brief CONCORDANCE portable in the
Memory: and I hope may be attained by this Method.
For the Understanding whereof, Observe these things.
1.) That every Book is divided into Staves (or
Stanzas) and every Stanza (excepting a few) consists
of 4 Lines or Verses, whereof every one gives the Con-
tents of a Chapter, or some Principal Matter in it: so
that every Stanza comprizeth 4 Chapters.

2.) That

The PREFACE.

2. That the first Line only of every Stanza begins with a Letter in the Order of the Alphabet : for Example, the First with A. the Second with B. the third with C, &c.

3. Hence it follows, that if A stands for One, then B (which begins the second Stanza) stands for Five; C for Nine, D for Thirteen, E for Seventeen &c.

4. If then it be known what Number every Letter denotes; the Number of the Chapter that begins with that Letter is known by it: as for Example, if I know the Letter B stands for 5. then when I hear this Line. (Before the Flood long Age of Men) I can presently tell it is the 5th Chapter. So again, if any shall demand, what are the Contents of the 5th Chapter of Genesis I Answer with the Line that begins with B. (Before the Flood &c.) and so of the rest.

5. Observe that the three following Lines of every Stanza depend upon the first Line of it, so that if I know the Number of the first Line, it's easy to know the Number of the rest: as for Example; If the first begins with E which I know stands for 17. Then the Second is 18, the third 19 the Fourth 20. For instance, if I know that (Each Male of Abram Circumcis'd) is the 17th of Genesis then it follows (He Angels entertain) is the 18th (Sees Sodom's Flame Gods wrath Proclaim) is the 19th. (His Wife his Sister reigns) is the 20th.

6. By what hath been said it appears that if we can but remember the Letter with which every Stanza begins, and the Number which that Letter denotes, we may know the Number of every Chapter in the Bible.

7. And in order to Remember more readily the Number for which every Letter stands, I shall subjoin these said Memorial Lines.

The PREFACE.

A one, B Five, and C is
Nine &c. Or thus.

A 1. B 5. and C is 9. D 13. E 17.
F 21. G 25. H 29 doth mean,
I 33. K 37. L 41 Denote.
M 45. N 49. By these all
Chapters quote.

Here you may see I Use the Alphabet no farther than
the Letter N, no Book requiring more, except the Pro-
phecy of Isaiah, which takes 4 Letters more, O. P. Q. R.
of which yet will find a Key at the Place.

The Book of Psalms being 150, I have divided into
3 Fifties, by which means no One exceeds the Letter N.
Of these, the First and Third Alphabets denote the
same Numbers as in the other Books, adding only an
100 to every of the Third Alphabet, as A is 101.
B 105. C 109 &c. But the Second Alphabet is of
quite different Numbers, whereof I shall give a Memorial
at the Place.

The Lesser Books, not exceeding 5 Chapters have no
need of this Method.

If (after these things premised) any one shall Judge
it worth his pain to commit this small Index to Memory,
let me assist him by a few Words of Advice, and
I shall draw to a Conclusion.

I Let the 4 Memorial Verses, before recited, be
perfectly Learned.

The PREFACE.

2 In Learning any particular Book, first commit the Alphabetical Lines thereof to Memory, and then proceed to the rest in order.

3 It may be adviseable to Adjoin the Learning
the second Alphabet of the Psalms, (I mean from Psalm
51. to Psalm 101.) to the Last of all the Memorial,
that it may give no Interruption or Disturbance to the
rest, by the Different Signification of it's Letters.

And now for a Conclusion, shall I need to Apologize either for the Novelty, or Plainness of this Alphabetical Method? I think not However as to the Former, It is not so New as some may Imagine, but as Old as Jeremiah's Lamentation, yea, as David's Psalms, whereof some were penned in the Order of the Hebrew Alphabet, and doubtless for the help of Memory, in learning those Divine Poems without Book.

And as to the Latter, if what it wants in Ornament may be made up in Utility I shall account it no ill exchange.

GENESIS.

GENESIS.

Chap.

1 **A** LL things Created *Moses* writes,
2 And Paradise displays.
3 Tells *Adam's* fall, which ruin'd all.
4 Cain Righteous *Abel* slays.

5 **B** efore the Flood, long Age of Man.
6 *Noah* the Ark doth frame.
7 The World is drown'd; Eight favour found.
8 Out of the Ark they came.

9 **C** ov'nant of Rain-bow; *Noah* Drunk.
10 His Off-spring is Increast.
11 They Babel rear, Confounded were.
12 Abram is call'd, and Blest.

13 **D** eparts from *Lot*: again is Blest,
14 'Gainst four Kings doth Prevail.
15 A numerous seed is promised
16 Hagar Bears Ishmael.

17 **E** ach Male of *Abraham* Circumcis'd.
18 He Angels entertain.
19 Sees Sodom's Flame Gods Wrath proclaim.
20 His Wife his Sister feigns.

21 **F** Easting and Mirth for *Isaac's* Birth.
22 He's offer'd yet Spar'd Life,
23 *Machpelah's* Cave is *Sarah's* Grav^s
24 Rebekah's *Isaac's* Wife.

GOOD

A I

G E N E S I S.

Chap.

- 25 **G**OOD Abraham's Death: Rebekah's Twins;
26 **I**saac his Wife denies.
27 **J**acob by Wiles Isaac Beguiles.
28 To Padan-Aram flies.

- 29 **H**E Rachel Weds, and Leah Beds,
30 Grows Rich by cunning Slight.
31 Doth Laban leave without his leave:
32 Wrestleth with God all nighr.

- 33 **J**acob and Esau Friendly meet,
34 Fair Dinah's foul Disgrace,
35 Benjamin's Birth is Rachel's Death.
36 The Dukes of Esau's race.

- 37 **K**ept Joseph, is in pit, and Sold,
38 To Jude Twins Tamar bears.
39 Joseph detests his Dames requests,
40 Two Servants Dreams declares.

- 41 **L**ights Pharaoh's Dreams, and is advanc'd.
42 His Brethren clappeth up;
43 Them come again, doth entertain,
44 But Stops them with his Cup.

- 45 **M**akes himself known: for Jacob sends,
46 He with his House comes down.
47 In Goshen has a dwelling place.
48 Makes Joseph's Sons his own.

- 49 **N**ext Blesseth all his Sons, and dies:
50 To Canaan is convey'd.
And thus in this Book Genesis,
You fifty Chapters read.

E X O D

EXODUS.

Chap.

1 **A** LL Hebrew Males were to be Drown'd.

2 Moses born, sav'd in Ark.

3 From Bush on Flame God tells his Name,
4 And sends him to his work.

5 **B** Y Pharaoh Israels Tasks increas'd,

6 JEHOVAH comfort Speaks,

7 Moses the Flood doth turn to Blood.

8 Frogs, Lice, and Flies he makes.

9 **C** ontagious Murrain, Boyles, and Hail,

10 Locusts and Darkness felt.

11 Bids Jewels borrow against the Morrow,

12 First-Born Slayn : Jews expell'd.

13 **D** eparting Jews take Joseph's Bones,

14 Pharaoh pursues is drown'd.

15 At first they Sing : then Murmuring,

16 Quails sent, and Manna found.

17 **E** ven the Rock affords them Drink.

18 Jethro's Expedients.

19 Gods Thunders make Mount Sinai quake.

20 The Ten Commandements.

21 **F** OR Servants, and Man-slayers, Laws.

22 With many more besides.

23 The Seventh years Rest, Three yearly Feasts.

24 Moses in Mount abides.

4 EXODUS. LEVITICU.

Chap.

- 25 **G**ifts askt for Tent, Ark, Mercy seat.
26 Boards, Curtains, Bars, and Vail.
27 Oyl, Altar, Court, with Hangings for't
28 Priest's Robes and Pectoral.

- 29 **H**OW Priests must Consecrated be,
30 Sweet Oyntment and Perfume,
31 Bezaleel inspir'd with Skill,
32 The Golden Calfe consum'd.

- 33 **J**ehovah's Anger Moses stays.
34 New Tables made and brought.
35 The People brings Free-Offerings:
36 Boards, Curtains, Bars are wrought.

- 37 **K**nops, Flowers, Ark, Table, Mercy-seat
38 And Altar are prepar'd.
39 Priest's Garments too doth Moses view,
40 The Tabernacle rear'd

LEVITICUS.

Chap.

- 1 **A** Ritual of Burnt-Offrings.
2 Meat-offerings Ordinance.
3 Offerings of Peace; and Sacrifice.
4 For Sins of Ignorance.

BURNT

chap,

5 Burnt-Offerings for Sins unknown,

6 For Sins Pre-meditated.

7 Offerings of Peace, and Trespasses,

8 Aaron is Consecrated.

9 Chief Offerings for himself and them,

10 His two Sons slain with Fire,

11 What sorts of Meat may not be eat,

12 What Child-Birth-rites require.

13 Directions Leprosie to know.

14 To cleanse it in what case.

15 When Issues run what's to be done.

16 High Priest in Holy place.

17 Eating of Blood prohibited,

18 Unlawful Marriage blam'd.

19 Laws manifold again are told,

20 And shamefull Sins are nam'd,

21 Forbids Priest's Mournings, Blemishes.

22 And their Uncleanesses.

23 Sabbaths of Rest, and annual Feasts.

24 Blasphemer stoned is;

25 Great Seventh-year Sabbath. Jubile.

26 Blessings and Curses given.

27 Vows how Esteem'd, and how redeem'd.

Here Chapters twenty seven.

NUMBERS.

Chap.

- 1 A List of Israel's Tribes, and Chiefs.
2 To each their Place assign'd.
3 Levites Succeed in First born stead;
4 Their Services defin'd.
- 5 B Y what Rules Jealousie was try'd.
6 The Nazarites Law is stated.
7 Princes Oblation at * Dedication [^{* of the Tabernacle}]
8 The Levites Consecrated.
- 9 C Loud Guides them, Passover renew'd.
10 Two Silver Trumpets Sound.
11 The People Lust. Quails fall like dust.
12 Miriam is Leprous found.
- 13 D Eceitful Spies raise ill Reports.
14 Great Murmurings thereon.
15 Breaker of Sabbath ston'd to death.
16 Korah's Rebellion.
- 17 E Nded by Aaron's budding Rod.
18 Priest's Charge and Salary.
19 Water with Ashes the Unclean washes,
20 Miriam and Aaron die.
- 21 Fierce Fiery Serpents bite the Jews,
22 Balaam reprov'd by's Ass,
23 He try's his skill, to Curse Israel,
24 But forc'd to Bless he was.

GOOD

NUMBERS. DEUTER. 7

Chap.

- 25 **G**od Phinehas Zeal God's wrath atones,
26 Old Race all dead but two.
27 In Moses room must Joshua come.
28 Continual Offerings due.

- 29 **H**igh Offerings for Set Holy-Days.
30 What Vows do bind, what not.
31 Revenge on Midian. Balaam slain,
32 Both Gads and Reubens Lot.

- 33 **I**Sraelites Journeys forty two.
34 How Canaan was divided.
35 Six Refuge-Towns and Levites Bounds,
36 Zelophehads Case decided.

Chap.

DEUTERONOMY.

- 1 **A**Cts of the Hebrews Moses writes.
2 How Sihon's Kingdom fell.
3 How Og was slain: Manasseh's gain,
4 Exhorts them to do well.

- 5 **B**ids them the Ten Commandments keep.
6 And God to Fear and Love.
7 Shun Foreign Leagues for fear of Plagues.
8 And not ungrateful prove.

- 9 **C**onfutes their vain self Righteousness,
10 Gods Mercies represents.
11 Presseth from thence Obedience,
12 Burn Idol Monuments.

DEE

Chap.

- 13 D eceitful Prophets must be ston'd.
 14 Clean Fishes, Birds, and Beasts.
 15 Each seventh Year Releases were.
 16 All Males must keep three Feasts.

- 17 E lection of their Kings directs.
 18 The Priest's and Levite's dues,
 19 Witnesses, Land-Bounds, Refuge-Towns,
 20 What Laws of War to use.

- 21 F irst-born is Heir, Stone Stubborn Son.
 22 Cloths must the Sex defry,
 23 Of Filthiness, Vows, Trespasses,
 24 Divorce, Pledge Leprosy.

- 25 G ood Weights, Just Stripes, Unmuzzl'd Ox.
 26 Of First-fruits, with Confession,
 27 Twelve Curses Count on Ebal-mount,
 28 Blessings in Opposition.

- 29 H ere Moses calls to Covenant.
 30 He Life and Death propounds.
 31 To Joshua Charge he gives at large;
 32 His dying Song resounds.

- 33 I N blessing all the Tribes Concludes,
 34 And dies in Nibo mount.
 Thus Chapters four and thirty more,
 In Deuteronomy count.

JOSHUA.

61

JOSHUA.

Chap.

1 A fter meek Moses Joshua Rules.

2 Rahab doth Spies receive.

3 Jews walk dry shod through Jordans Flood,
4 Memorial Stones they leave.

5 Both * Seals renew'd; and Manna ceas'd. * Cir-
6 Jericoh's Walls o'return'd. cumcision and
7 Ach'an for Theft of Life Bereft. Passover.
8 Ai taken is and burn'd.

9 C raftily Gibeon gets a League,
10 The Sun and Moon stand still.
11 With Hazor, all the Countrys fall,
12 Thirty three Kings they kill.

13 Drawn Ruben's, Gad's, Manasseh's Lines.
14 Good Caleb Hebron claims.
15 Next Judah's Bounds with all his Towns.
16 Joseph's and Ephraim's.

17 E nlarged Joseph's Second Lot,
18 Then Benjamin's they fix.
19 And Lots are cast for all the rest,
20 With Refuge-Cities Six.

21 F orty-Eight Cities Levi hath,
22 v. 34. * Ed breeds a false Surmize,
23 Joshua by Threats and Promise treats,
24 A Cov'nant makes and dies.

* An Alter call'd (Ed) see v. 34.

JUDGES.

JUDGES.

Chap.

1 **A** CTs are rehears'd of divers Tribes.
 2 Next Age doth God provoke,
 3 Opprest they pray'd : God sends them aid,
 4 Deborah breaks Jabin's Yoke,

5 **B** arak's and Her Triumphal Song,
 6 God Gideon up doth Raife,
 7 With few he fights the Midianites,
 8 And their Great Captains Slays.

9 **C** urst is Abime'lech's! Cruelty.
 10 Isra'el prays when Opprest,
 11 Of Ammon's Slaughter and Jephtha's Daughter.
 12 Shibboleth's made a Test.

13 **D** an's Tribe is fam'd for Samson's Birth,
 14 His Riddle they expound.
 15 He firebrands lights: with Jawbone fights.
 16 By Dalilah is bound.

17 **E** phod and Idols Micah makes:
 18 Stoll'n, by the Men of Dan,
 19 A Levites Wife bereft of Life.
 20 Most Benjamites are Slain.
 21 Wives for the rest they gain

RUTH

RUTH.

Chap.

- 1 RUTH's kindness unto Naomi,
 2 She gleans on Boaz Land.
 3 Her Vertues move him her to Love,
 4 And Wed her out of hand.

I. SAMUEL.

Chap,

- 1 A Son by Prayer Hannah obtains,
 2 How Eli's Sons offend,
 3 Their doom God tells to Samuel.
 4 Ark taken : Eli's end.

- 5 Before the Ark down Dagon falls,
 6 The Ark again they bring.
 7 Jews mourn for Sins, Smite Philistines,
 8 The People ask a King.

- 9 Choice Saul seeks Asses; finds a Crown,
 10 Made King doth Prophecy,
 11 With Nahash fights, kills Ammonites,
 12 Samuel's Integrity.

- 13 DAreing to Sacrifice Saul's blam'd,
 14 Brave Jonathan's Victories,
 15 For Agag's sake Saul's Throne doth shake,
 16 David Anointed is.

* See Ver. 2.

17 HE

I. SAMUEL. II. SAM.

Chap.

17 E Ncounters Goliath by Faith,
18 Saul's Younger Daughter marries,
19 Saul seeks his Life: he's sav'd by's Wife,
20 For Jonathan's news he tarries.

21 F Lees for his Life: at Gath seems mad:
22 Saul kills Priests Great and small,
23 David escapes diverse mishaps.
24 Cuts off the skirt of Saul.

25 G Rants Nabal Life for his Wife's sake,
26 He takes Saul's Spear and Cruse.
27 With King of Gath great favour hath,
28 Saul of a Witch makes use,

29 H Ome David is by Achish sent,
30 Finds Ziklag Captive gone.
31 Saul with his Host, and Sons are left.
Here Chapters thirty one.

II. SAMUEL.

Chap.

1 A N Elegy David makes on Saul,
2 Doth King in Judah Reign
3 By Treacheries stout Abner dies,
4 And Ishboseth is Slain.

5 B Y all the Tribes is David Crown'd.
6 B The Ark with Triumph brings.
7 To Build intends, God him commends.
8 He Conquers many Kings.

COM.

II. SAMUEL. I. KING's. 13.

Chap.

9 C onferteth lame Mephibosheth,
10 His Envoy's beards half Shaw'd.

11 Uriah's Wife he takes, and Life.

12 Pardon'd; of Child bereav'd.

13 D ebauch-revengeing Absalom Flees,

14 Brought home by Joab's art,

15 Achithophel and he rebell,

16 Wife Hushai acts his part.

17 E nvious Abithophel hangs himself,

18 P roud Absalom is Slain.

19 K ing comes in Peace, shews acts of Grace,

20 S heba rebell again.

21 F OR Gibeon's sake Saul's Sons are hang'd,

22 K ing David's Psalm of Praife,

23 H is Dying Song, and Warriors strong.

24 A Peftilence three days.

2. KINGs.

Chap.

1 A Nointed is King Solomon,

2 P erforms his Fathers charge.

3 P rays to be Wise: two Harlots trys.

4 H is Wealth and Wisdom large.

5 B efore-hand fits Materials.

6 T hen up the Temple Sets,

7 W ith Houses more, and works good store,

8 T he Temple Dedicates.

CO.

I. KINGS. II. KINGS.

Chap.

9 Cov'nants with God, sends out his Fleet,
10 The Queen of Sheba came,
11 By Concubins and Wives, he Sins.
12 Ten Tribes his Son disclaim.

13 Doom'd Bethel's Altar : Prophet slayn,
14 Jeroboams Judgment Read,
15 Asa destroys Idolatries,
16 Zimri Self-Murdered,

17 Elijah's fed : he rais'd the Dead,
18 True God by fire doth Show,
19 Flees for his Life from Ahab's Wife.
20 The Syrian King let go.

21 False-Swearers Blood of Naboth Spill,
22 The Dogs lick Ahab's Blood,
These Chapters two and Twenty shew,
Ten bad Kings, and five good.

II. KINGS.

Chap.

1 A Fire from Heaven Elijah brings.
2 To Heaven in Fire ascends.
3 Elisha brings Drink for three Kings,
4 Dead raiseth : Oyl extends.

5 B Athes Naaman clean : Gehazi plagu'd.
6 Steel Swims : an Host struck blind.
7 A Famine chang'd to Plenty strange,
8 Told Hazael's bloody mind.

CAST

II. KINGS. I. CHRON. 15

Chap.

- 9 **C**ast to the Dogs is Jezebel,
10 *Jehu Baals Priests ensnares.*
11 *Joash his Reign : his Mother Slayn.*
12 The Temple he repairs.

- 13 **D**ead raised by Elisha's Bones,
14 Good Amaziah Slayn.
15 Good Azariah's Leprosy,
16 King Abaz wicked Reign.

- 17 **E**xiled are Ten Tribes for Sin,
18 Rabshakch loudly rails,
19 Sennacherib Boasts : God Slays his Host,
20 And Hezekiah heals.

- 21 **F**ierce Wrath Manasseh's Sins provoke,
22 Josiah Good at Eight,
23 He doth destroy Idolatry,
24 The Jews are Captivate,
25 Jerusalem Desolate.



I. CHRONICLES.

Chap.

- 1 **A**Dam's Long Line, to Edom's Dukes,
2 Israel's Posterity.
3 Good David's Line with Kings doth Shine.
4 Of Judah's Family,
5 **B**ounds of Manasseh, Rueben, Gad.
6 The Priests of Levi's Line,
7 Naphthali, Asher, Issachar,
8 The Sons of Benjamin.

CHAR.

16 I. CHRON. II. CHRON.

Chap.

- 9 **C**harges of Priests and *Levites* too,
10 *Saul's* overthrow and Death.
11 King *David's* Reign: his mighty Men,
12 His Host he Numbereth.
- 13 **D**avid leaves th' Ark for *Uzzab's* Death,
14 Twice beats the *Philistins*.
15 Home th' Ark he brings, and Plays and Sings.
16 His Holy Quire begins.
- 17 **E**rects a Temple in design,
18 And Preparation makes.
19 His Messengers affronts he hears,
20 And *Rabbah* Smites and takes
- 21 **F**OR Numbring People, three days-Plague,
22 Temples Materials got.
23 The *Levites* Charge appoints at large,
24 And *Aaron's* Sons by Lott.
- 25 **G**ives Orders for the Singer's Lotts.
26 And Porters Lott sets down.
27 - Twelve Captains ward as his Life-Guard,
28 Gives Counsel to his Son.
29 And Yields up Life and Crown.

II. CHRONICLES.

Chap.

- 1 **A**s *Solomon* pray'd he wisdom had,
2 Prepares things manifold,
3 Temples extents and Ornaments,
4 Vessels of Brass and Gold.

BRINGS

II. CHRONICLES.

17

Chap.

5 Brings in the Ark into it's Place,
6 His Consecration Prayer.

7 Fire from above doth all approve
8 His Wealth and Buildings fair.

9 Choice Treasures, Vessels, Acts ; and End.
10 Ten Tribes his Son forsake.
11 Three Years he thrives: has many Wives.
12 Leaves God and then grows Weak.

13 Down Isra'el by Abijah fall's:
14 Asa a Million slays.
15 He God doth Fear with Heart Sincere.
16 Yet not without allays.

17 Excellent Preachers Josaphat sends.
18 To War with Ahab goes.
19 God to him sends, and reprimands.
20 He Prays : God Smites his Foes.

21 Friendless Jehoram Lives and dies.
22 Jahu slays Abaziah.
23 Young Joash Reigns by a Priest's means.
24 Yet kills Priest Zechariah.

25 Good for a while was Amariah.
26 Uzziah was the same.
27 Jotham reigns well: doth Ammon quell.
28 The Syrians Abaz tame.

29 Hez'kiah God's true Worship rears.
30 The Passover proclaims.
31 All Idols breaks: for Priests care takes.
32 Sennacherib Blasphemes.

IN

18 CHRON. EZRA. NEHEM.

Chap.

- 33 **I**N Chains Manasseb doth Repent,
34 **J**osiah tender Hearted.
35 Keeps Passover: and dies in War.
35 **J**erus'alem is Subverted.
-

E Z R A.

Chap.

- 1 **A**T Cyrus word the Jews return.
2 The Company that goes.
3 God's House begun with Mirth and Moan
4 Is Hindred by their Foes.

- 5 **B**UT once again the work goes on.
6 By Licence from *Darius*.
7 Ezra is sent with Royal Grant.
8 And Gifts for uses Pious.

- 9 **C**omplains of strange Affinities.
10 And them doth Rectifie.
These Chapters ten, shew how great Men
Gods Church should Edifie.
-

N E H E M I A H.

Chap.

- 1 **A**ffisted Nehemiah Facts.
2 Goes to Jerusalem.
3 The Names of all that built the Wall:
4 He Prays and Armeth them.

NEHEMIAH. ESTHER. 12

Chaps.

- 1 Old Usurers restore their Lands.
2 Sanballat would him awe.
3 What Captives came at first, doth Name.
4 The Priests expound the Law.

- 5 Confess their Sins, Repent, and Fast.
6 They Cove'nant, great and Small.
7 Jerusalem's Indwellers Names.
8 They Dedicate the Wall.
9 And mend Disorders all.

ESTHER.

Chaps.

- 1 After Queen *Vashti* is dethron'd.
2 Queen *Esther* takes her Place.
3 Proud *Haman* Vows the Death of Jews.
4 Queen *Esther* fasts three days.

- 5 Banquets the King and *Haman* too.
6 Mordecai rides in State.
7 His Gallows high doth *Haman* try.
8 The Jews escape thereat.

- 9 Confound their Foes: and Purim keep.
10 Good Mordecai promoted.
These Chapters ten, by all Good Men,
For Providence are noted.

JOB.

Chap.

- 1 **A** LL Wealth and Children Snatcht from Job
2 Sore Boyls do him perplex.
3 Curses the Morn that he was Born.
4 But Eliphaz him checks.
- 5 **B** Y proving Sorrow Springs from Sin.
6 Job sad Complaints renew
7 Gives Reasons why he wisht to Die.
8 Gods Justice Bildad shews.
- 9 **C** ontend with God, Job will not Dare.
10 Though Sorely he Complains.
11 But Zophar meant Job should Repent.
12 Yet Job himself maintains.
- 13 **D**ares Trust in God tho' Slaying him.
14 Mans Frailty he Declares.
15 Eliphaz again doth him arraign.
16 Job's Friends poor Comforters.
- 17 **E** nters Appeal from Man to God.
18 But Bildad Blames him still.
19 Job of his Pains and Friends Complains.
20 But Zophar takes it ill.
- 21 **F** OR Gods Wise Providence Job Pleads.
22 Him Eliphaz doth accuse.
23 Unto God's Bar Job would refer.
24 And his deep Counsel shews.

Chap.

- 25 Guilty, says *Bildad*, is Mankind.
 26 Job God's great Power sets forth.
 27 And doth declare himself Sincere.
 28 Proclaimeth Wisdom's worth.

29 His former great Renown declares,
 30 Tho' now despis'd, and weak.
 31 Integrity proves Solidly.
 32 *Elisha* comes to Speak.

- 33 Instead of God he sets himself,
 34 God cannot be Unjust.
 35 We good or ill, He's Happy still.
 36 Submit to Him we must.

37 Known by his Works his Wisdom is.
 38 God Speaks, and them recounts.
 39 Goats, Hindes, and Hawk, Ostrich, and Stark,
 40 But *Behemoth* Surmounts.

41 { Lastly the great *Leviathan*,
 Gods Power doth Relate.
 42 } Job then Submits: God him acquits,
 And Doubles his Estate

Psalms.

PSALMS.

- 1 **A** Blessed Man doth *David* Sing.
 2 **C**hrist's Kingdom Prophesies,
 3 **F**lees from his Son : to God doth run.
 4 **H**is Countenance doth prize.
- 5 **B**egs guidance and Defence of God.
 6 **W**hen Sick on him doth Call.
 7 **V**ain *Christ* of Spite, the Benjamite.
 8 **C**hrist is the Lord of All.
- 9 **C**ommends the Judgments of the Lord.
 10 **T**he Wicked boast and Scoff.
 11 **G**od's Providence, Good mens defence.
 12 **P**roud Tongues will God cut off.
- 13 **D**elayed Succour *David* wails.
 14 **T**he Atheist doth expose.
 15 **A**nd who shall dwell with God doth tell,
 16 **C**hrist's Resurrection shows.
- 17 **E**ntreats Defence against his Foes.
 18 **S**sings Praise for Mercies Great.
 19 **C**hrist, like the Sun his Course shall run,
 20 **S

21 **F**or Victories he gives God Thanks.
 22 **C**hrist's Sufferings foretells.
 23 **H**is Sheep are we : Our Shepherd He.
 24 **C**hrist in his Temple Dwells.

25 **G**od's Grace and Mercy David ask's.
 26 **C**alls God to Judge his Cause.
 27 **H**is Faith Sustains and Courage gains.
 28 **H**e prays against his foes,**

He

Psal.

29 **H**E Magnifies God's Thundring Voice.

30 His Dedication Song.

31 Trusts in God's Name, Prays against shame,

32 To whom doth Bliss belong.

33 **I**N God's Pow' er, Goodness, Truth, he Boasts.

34 As Mad from Achish sent.

35 To God he cries 'gainst Enemies.

36 Doth Wicked times lament.

37 **K**nown Saints and Sinners he compares.

38 Bemcans his Miseries.

39 Shews Life of Man short as a span.

40 Foretells Christ's Sacrifice.

41 **L**ong Life the Merciful shall have.

42 For God the Psalmist pants.

43 God's house he fain would see agala.

44 The Church makes sore Complaints.

45 **M**elodious Song of Christ and Spouse,

46 The Saints on God Rely.

47 All Nations Sing to God their King.

48 The Church's Majesty.

49 **N**O Trust in Wealth is to be put.

50 Christ shall as Judge appear.

Now the first set of Alphabet.

May Fifth break off here.

THE

The Second Alphabet.

- 51 A T Nathan's Word David Repents.
 52 A Reads Doeg's destiny.
 53 Proves Atheists Fools: God sees and Rules.
 54 At Ziph betray'd is He.
- 55 B Ecause of Foes prays thrice a day.
 56 At Gath in God doth Trust.
 57 His help doth crave. 'gainst Saul in Cave.
 58 Dooms Judges when unjust.
- 59 C Lose, Saul to kill him, watcht his House.
 60 Edom by Joab slayn.
 61 David to Christ his high Rock flies.
 62 On that Rock Trusts again.
- 63 D Ry Deserts make him thirst for God.
 64 Who did him safely hide.
 65 Praise him who hears his Peoples Pray'rs.
 66 The Saints by him are try'd.
- 67 E Xtol God let the Gentiles all.
 68 And Jews when th' Ark proceeds.
 69 Christ Crucify'd is typify'd.
 70 His Speedy Help in needs.
- 71 F Rom youth to Old Age God Sustains.
 72 A Psalm for Solomon.
 73 Fool's Prosperous State he Envy'd at.
 74 And doth the Church bemoan.
- 75 G Od Putteth down, and Raiseth up.
 76 In Judah known is he.
 77 Asaph's Relief 'gainst unbeliefs.
 78 Israel's strange History.

Psal.

79 **H**E for *Jerusalem* Laments
80 The Church's doleful state.
81 In Solemn Feasts what Rites were best.
82 With Judges doth debate.

83 **I**Srael's Confede'rate foes describes,
84 Longs for God's Courts alone.
85 Truth, Mercy meets : Peace, Justice greets.
86 Like God's Works there are none.

87 **K**Nown is no Place like *Zion's Gates*.
88 Good Heman's deep dismay.
89 God's Gov'nant shown with Christ the Son,
90 Moses shews Man's decay.

91 **L**Ong Life and safety in God's Shade!
92 A Song for Sabbath day.
93 Christ's Glorious Throne of old made known.
94 Vengeance will he repay.

95 **M**Ake joyful Noysse to God with Psalms,
96 He'll all to Judgement bring.
97 His Judgements made mount *Zion* glad.
98 Both Jews and Gentiles Sing.

99 **N**Ext *Moses, Aaron, Samuel*,
100 And all Lands Sing for Joy.
This Second set of Alphabet,
Concludes the Century.

Memorial Verses for the second Alphabet.

A 51. B 55. and C is 59.
D 63. E 67. F 71. doth Signe
G 75. H 79. and I is 83.
K 87. L 91. M 95. must be.
And N. is 99 the Last of all the Century. A { S

Psal.

The Third Alphabet.

101 A Plan of House-hold Government.

102 Afflicted Persons Prayer.

103 A Song of praise for Joyful days,

104 God's Providences rare,

105 B Oth Egypt Plagu'd, and Israel sav'd.

106 They murmur and complain.

107 He represents God's Providence.

108 And that Man's help is vain.

109 C Ursed is Judas in a Type.

110 Christ King and Priest declar'd.

111 Gods Works are pure, Commandments sure.

112 The Righteous Mans Reward.

113 D ue Praise to God must Gentiles give.

114 The Hills like Lambs did play.

115 The Idols weak nor see nor Speak.)

116 To God we Vows must pay.

117 E xtol God's Name must Nations all,

118 The Corner-stone is laid.

119 Next comes the great Jews Alphabet.

120 A False Tongue justly pay'd.

121 F ull safe they Sleep whom' God doth keep.

122 Pray for Ierusa'lem's Peace.

123 Lift up your Eye to God on high.

124 He breaks the Snare with ease.

125 G uarded are they who Trust in God,

126 How Zion's Captives come.

127 Unless God keep the Watch may sleep.

128 God Blesteth House and Home.

Hearts

Psal.

129 **H**aters of Zion Cursed are.
 130 From God all Mercies Spring.
 131 David was Mild as weaned Child,
 132 The Ark with joy they bring.

133 It's good to see Brethren agree.
 134 We God by Night must bless.
 135 Who Idols make their likeness take.
 136 God's Mercies never cease.

137 **K**een Scoffs drew Tears from Captive Jews.
 138 All Kings shall Choose God's ways.
 139 God's Pierceing Sight is Infinite.
 140 For Saul's Destruction prays,

141 **L**ike Incense must our Prayers ascend.
 142 David in Cave doth Cry.
 143 To God he Flies from Enemies.
 144 Man's Life is Vanity.

145 **M**Ark David's Special Psalm of Praise.
 146 None must in Man confide.
 147 Let Zion praise God's Holy ways.
 148 And all the World beside.

149 { **N**ew Songs Saints on their Beds shall sing.
 150 And Nobles bind in Chains.
 151 Whet ever thing hath breath to sing.
 152 Praise God while breath Remains.

Address

PROVERBS.

Verse.

- 1 **A** ddress of Wisdom to the Young
2 Promise of Blessedness.
3 And happy gain to all her train.
4 Bids shun all Wickedness.
- 5 **B** ut chiefly Whoredom as the worst.
6 God hateth Seven things.
7 A Who:ish Wife describ'd to th' life.
8 Wisdom exalteth Kings.
- 9 **C** ommends Her Feast : Invites her Guests.
10.v.1, Begins her Proverbs Witty.
11.v.1. A Balance right is God's delight.
12.v.10. Good Men their Beasts do pity.
- 13.v.14. **D** ebate and strife, proceed from Pride.
14.v.9. Fools mock at Sin as small.
15.v.32. Honour is nigh Humility.
16.v.18. Pride goes before a fall.
- 17.v.28. **E**v'n Fools when silent are thought wise.
18.v.23. The Poor rough answers hath.
19.v.6. All are his Friends, rich Gifts that sends.
20.v.14. It's naught the Buyer saith.
- 21.v.17. **F**ollowers of Pleasure shall be Poor.
22.v.29. The Diligent are promoted.
23.v.31. Look not on Wine when brisk and fine.
24.v.30. The Sluggards field is noted,

Give

PROVERBS. ECCLES. SOL. SONG 29

Chap.

25. v. 21. Give Bread unto thine Enemy.
26. v. 3. A Rod for the Fools back,
27. v. 6. Wounds of a Friend are health in th' end.
28. v. 27. Alms-givers shall not lack.

29. v. 1. HE surely falls that hates Reproof.

30 Agur's Confession.

31 { The Mother Wise gives good Advice.
- To Lemuel her Son.

ECCLESIASTES.

Chap.

- 1 AL's Vanity the Preacher cryes.
2. v. 12. A There's nothing new that's done.
3. v. 46 A time to Weep; to lose and keep.
4. v. 9. Two better are than one.

5. v. 4. BE sure to pay what thou hast vow'd.

6. v. 7. Man for his mouth takes pains

7. v. 1. Better is Death than our first breath.

8. v. 8. The Spirit none retains.

9. v. 2. COME all things to all Men alike.

10. v. 18. Buildings decay by sloth.

11. v. 1. Bread on streams cast is found at last.

12. v. 1. Remember God in Youth.

Chap. SOLOMON'S SONG.

1 A Rdent's the Church's Love to Christ.

2 A Their Love is mutuall.

3 She Tempted Sought, and home him brought.

4 He counts her Graces all. Beauties.

Chap.

- 5 **B**eauties of Christ the Spouse describes,
6 His Love to her he shows,
7 Again sets forth her Beauty's worth.
8 Her Love more Ardent grows.
-

ISAIAH.

Chap.

- 1 **A**Sad Complaint *Isaiah* makes.
2 Christ's Kingdom he foretold.
3 The Womens Pride is Vilify'd.
4 Christ's Kingdom a strong hold.
- 5 **B**Arrenness on God's Vine-yard charg'd,
6 The Prophet's Lips are purg'd.
7 Immanuel comes of Virgin's Womb.
8 Jews by *Affrians* Scourg'd.
- 9 **C**hrist shall in trouble bring great joy.
10 Assyria's Pride shall fall,
11 The Branch of *Jesse* with Peace shall Bleis.
12 God praised is of all.
- 13 **D**estruction speeds to *Babylon*.
14 Israel o're her insults.
15 Howl Moab, howl: in Sackcloath rowl,
16 His grief from Pride results,
- 17 **E**Phraim e'scapes as gleaning Grapes.
18 To *Ethiopia* wo.
19 Egypt's Wise Men turn'd fools a'gen.
20 She must a Captive go.

Fall'a



Chap.

- 21 FAll'n, fall'n is Babylon they cry,
22 Jews Feast when God bids Fast.
23 Judgements on Tyre, she turns to hire.
24 The Lord the Earth makes Wast.

- 25 GOD for his Judgements prais'd must be,
26 In him we must confide.
27 He keeps with care his Vine-yard fair.
28 Wo to the Crown of Pride.

- 29 HE crys wo, wo to Ariel.
30 Contempt of Prophets blam'd.
31 Wo to them who to Egypt go,
32 Christ's Kingdom's blessings nam'd,

- 33 JUDgments on Spoylers of the Church.
34 On Zion's Enemies.
35 What happy things the Gospel brings.
36 Rabshakeh's Blasphemies.

- 37 KILL'd in a night th' Assyrian's Host,
38 King Hezekiah heal'd:
39 His Treasures Vaunts to Visitants,
40 The Gospel-times reveal'd.

- 41 LAOthed of God are Idols all,
42 Christ's Offices described.
43 His Flock he keeps in fire and deeps,
44 Idolaters detided.

- 45 MENTION'd by Name King Cyrus is,
46 Of Bel, and Nebo's doom.
47 For Pride and Spite. God Babel smites,
48 From thence his Church shall come,
! Not

49 **N**ot own'd by Jews, Christ Gentiles saves,
 50 shews he had power to save,
 51 Jews mean descent doth represent,
 52 Bids them his word receive,

53 **O**bstinate Jews Christ's Cross despise,
 54 Gentiles are Comforted,
 55 Ho! every one that Thirsteth come,
 56 Dumb Dogs decyphered,

57 **P**ious Men die, and none regard,
 58 False Fasts the Seer reproves,
 59 'Tis Wickedness thar hides God's Face,
 60 The Gentiles Flock like Doves,

61 **Q**ualify'd Christ to Preach begins,
 62 His Ministers Ordains,
 63 'Tis he doth tread the Wine-pres Red,
 64 The Church of Sin Complains,

65 { **R** ejected are the faithless Jews,
 66 { And Gentiles called home,
 What comfort then to Holy Men,
 To see their fullness come.

Note here.

O 53, **P** 57 are:

Q 61, and **65** is **R**.

JEREMIAH.

Chap.

A N Almond Rod Jeremy sees.
God asks why Jews revolt.
Israel turns Whore, but *Judah* more.
Both charg'd to mend their fault.

B Ecause of Sins, Plagues threatned are.
B God sets on work their foes.
Threatens to do as to *Shiloh*.
So that they Death shall choose.

C Alamitites the Prophet Wails.
Their Idol Customs vain.
The Cov'enant they do disobey.
Why thrive the wicked train.

D Own by *Euphrates* hides his belt.
God sends a grievous Dearth.
To hear refuses *Samuel* and *Moses*.
Forbids both grief and Mirth.

E Ach Man is Curst that Trusts in Man.
E God Claims the Potter's rights,
By Bottle-broke, foresewes a stroke.
Pashur the Prophet Smites.

F Oretells the King a dismal Siege.
On *Shallum* Judgements sad,
On Prophets vain, and Priests prophane.
He sees Figs good and bad.

G Ives Warning of Captivity.
Is taken, try'd, acquitted.
Sends Yokes and Bands to many Lands.
Is by false Prophets switted.

C

HE

34. JEREMIAH. LAMENT.

Chap.

- 29 **H**e to the Captives writes and sends,
30 And their return reveal'd.
31 *Rachel* with Groans her Babes Bemoans.
32 He Buys *Hanameel's Field*.

33 **J**ews sure return once more foretells,
34 Freed Slaves are brought in thrall.
35 **T**o Wine invites the *Rechabites*.
36 The King doth burn the Roll.

37 **K**ept first in ward the Prophet is.
38 Then to the Dungeon sent.
39 The City won, he freed anon,
40 To *Gedeliah* went.

41 **L**ewd Men do *Gedeliah* slay.
42 The Remnant feign a Lye,
43 To *Egypt's* Wo they thither go,
44 And their own Milery.

45 **M**ercy to *Baruch* he declares.
46 And *Egypt's* doom relates.
47 And God's designs 'gainst *Philistins*,
48 And *Moab's* Ruine States.

49 **N**ext *Ammon's*, with five Kingdom's more.
50 And *Babylon's* at last.
51 This Book into *Euphrates* throw.
52 Jerusalem laid waste.

Chap.

LAMENTATION.

- 1 **J**erusalem's Misery he Laments.
2 And makes to God his moan.
3 They hope express,
4 And Sins confess.
5 And to him pray and groan.

Ezekiel

EZEKIEL.

Chap.

1 A Vision strange Ezekiel sees,
 2 Tells his Prophetick Laws.
 3 The Roll he eates: his charge repeats.
 4 A Siege on Tyle he draws.

5 B Y Type of Hair Jerus'alem threatens.
 6 And Israels Judgment shews.
 7 Some shall remain: he makes a Chain.
 8 Their Image-Chambers views.

9 C Hrist's mark on them that mourn for Sins.
 10 Live-Coals are thrown about.
 11 He doth Complain so few remain.
 12 His Stuff he carrys out.

13 D Awbing in Prophets he reprov'd.
 14 Gods heavy Judgements four.
 15 The Vine a Wood for no use good.
 16 Jerus'alem plays the Whore.

17 E Agles large-Winged plant a Vine.
 18 Sowr Grapes the Father eats.
 19 Young Lyons taught to catch, are caught.
 20 Forefather's Sins repeats.

21 F irst Sighs, then Crys a Sword, a Sword.
 22 Their Sins are numbered.
 23 Abolab and Aholibah.
 24 He Mourns not for the Dead.

Chap.

- 25 God's wrath on Ammon and four more,
 26 And Tyrus cruel siege.
 27 Her Rich Supply and Misery.
 28 For Pride and Sacrilege.

- 29 Howl Egypt too for fourty Years.
 30 Her Arm the Lord hath broke.
 31 Assyria's Pride is Villif'd.
 32 Egyptian's heavy stroke.

- 33 I njoyn'd a Watchman's Duty is.
 34 False Shepherds are reprov'd.
 35 Mount Seir for Hate made desolate.
 36 But Israel shall be Lov'd.

- 37 K Nit are two Sticks: and dead Bones rais'd.
 38 Gog's Army and designe.
 39 His Judgment read: He Buried.
 40 Gates Measured by Line.

- 41 L Ength, Breadth, and Height of Temples
 42 The Chambers for the Priests. (rooms.
 43 God's glorious raies fill all the place.
 44 The Princes gate on th' East.

- 45 M easures of Sanquary Lands.
 46 Laws for the Prince ordain'd.
 47 The Waters glide from Temple's side.
 48 Each Tribe his Land obtain'd.

DAN.

DANIEL.

Chap.

1 **A** LL Wise Men *Daniel* doth excell.
 2 Tells what the Kings dream was.
 3 The Children three from fire set free,
 4 The King turn'd out to grafs,

5 **B** Elshazzar feasts, and sees an hand.
 6 *Daniel* in Den all night.
 7 He sees four Beasts rise out of Seas.
 8 The Ram and He-goat fight.

9 **C** onfesseth Sins; counts Seventy Weeks.
 10 Sees mighty Kingdoms fall.
 11 Persia by Greece: by Romans these,
 12 Till Christ shall Conquer All.

HOSEA.

Chap.

1 **A** Wife and Children *Hosea* hath.
 2 He bids them plead with her.
 3 A Concubine weds for a Sign.
 4 For Sins *Jews* threatned are.

5 **B** Y threats warns Princes, People, Priests.
 6 Exhorts them to Repent.
 7 Sins many and great he doth relate;
 8 And Judgements to be sent,

38 HOSEA. JOEL. AMOS.

Chap.

9 Captivity is threatened them.

10 For their Idolatry.

11 And for most Rude Ingratitude.

12 And gross Hypocrisy.

13 { Destroy'd is Israel by himselfe.

His Help in God doth ly.

14 { Who will relent, if they Repent,

Of their Idolatry.

Chap.

JOEL.

1 Joel describes a dismal Dearth.

2 Prescribes a Solemn Fast.

3 { Denounceth woes 'gainst Zions Foes.

3 { Pronounceth Blessings last.

Chap.

AMOS.

1 Amos three Sins and four reproves.

2 God threatens many a Coast.

3 Chiefly his own, to him best known.

4 He swears to punish most.

5 Bids them Repent, and them Laments.

6 Their Wantonness abhorred.

7 Amos prays twice for Jacobs rise.

8 A Passage of the Word.

9 And Jacobs Tent restor'd.

OBE

OBAD: JONAH. MICAH. 39

Chap.

OBADIAH.]

{ Good Obadiah, Edom's Pride,
And Spite to Israel:
What Recompence for their offence,
Shall them befall; doth tell.

Chap.

JONAH.

1 Jonah is Swallow'd by a Fish.
2 And then cast up again.
3 Cry's Nineveh destroy'd shall be.
4 Doth for his Gourd complain.

Chap.

MICAH.

1 Anger for Idols Micah tells.
2 And for Oppression's Cry
3 Priests, Prophets, Prince, use violence.
4 The Church shall Peace enjoy.

5 Bethlehem Christ's Birth place is foretold.
6 B With Isra'el God contends.
7 { That Good Men fail the Church doth wail.
8 } Her Selfe to God Commends.

40 NAHUM. HABAK. ZEPH. HAG.

Chap.

NAHUM.

- 1 **N**ahum God's Grace, and Wrath describes.
2 And doth his Hosts Survey.
3 { The Chariots dance, and Horses prance.
Laid waste is Nineveh.
-

Chap.

HABAKKUK.

- 1 **H**abakkuk tells Chaldean's rage.
2 By Faith he sees their fall.
3 { To God he pray'd, was much dismay'd.
Yet Trusts in him for all.
-

Chap.

ZEPHANIAH.

- 1 **S**In ruins all things Zephany cryes.
2 Five Lands are Singled out.
3 { Jerusalem must Smart like them.
Yet at the last shall shout.
-

Chap.

HAGGAI

- 1 { **H**aggai reproveth Jews negl&t.
Inciteth them to Build.
2 { This Temple shall be thô but small.
With greater glory fill'd.

ZECHA

ZECHARIAH.

Chap.

- 1 A View of Horses *Zachary* hath.
2 A Measuring Line he sees.
3 Satan resists *Joshua* the Priest.
4 Seven Lamps, two Olive-trees.

- 5 Both sides a Roll are Curses writ.
6 Chariots and Crowns for Priests.
7 The Captives ask concerning Fasts.
8 Fasts shall be turn'd to Feasts.

- 9 Christ's Riding on an Ass foretells:
10 Bids ask the Lord for Rain,
11 Tells at what price Jews valu'd Christ.
12 Jerusa'lem built again.

- 13 David shall have a Fountain ope.
14 For Judah's filthiness.
On Horses Bells, and all Vessels.
Inscribed HOLINES.

MALACHY.

Chap.

- 1 Malachi doth of Sins complain,
2 Contempt of Clergy writes.
3 Before Messias shall come Elias.
4 And set all things to rights.

THE

THE
Ten Commandments.

These are the Laws which God did give,
Keep them by Faith in Christ, and Live.

EXODUS 20. 3. to 18

- 1** **H**ave thou no other Gods but me.
- 2** **U**nto no Image bow thy Knee.
- 3** **T**ake not the Name of God in vain.
- 4** **D**o not the Sabbath day Prophane.
- 5** **H**onour thy Father, Mother too.
- 6** **T**ake heed that thou no Murder do.
- 7** **F**rom Whoredom keep thy Body clean
- 8** **S**teal not although thy State be mean.
- 9** **B**ear not false Witness, shun that blot.
- 10** **W**hat is thy Neighbours cover not.

These Sacred Words in these Ten Lines,
Are strings of Pearls, and Golden Mines.
Or Heav'n Transcrib'd wherein no doubt,
God's Mind to Man was Copied out.
Bless God my Soul, that thus hath given,
In this thy Pilgrimage to Heaven,
Such Light and Guidance: But withhold,
Bless God for Christ, that kept them all.

Clarks Annotations.
And Eury's Collections of Psal: Hymns &c.

THE
NEW TESTAMENT

43

St. MATTHEW.

Chap. St. MATTHEW.

1 A Gospel *Matthew* writes; Christ Born,
2 Worshipt to *Egypt* sent.
3 Baptiz'd by *John*: declar'd God's Son.
4 Is Tempted: bids Repent.

5 B Lessings pronounceth: Law expounds.
6 Of Fasting, Prayer and Alms.
7 To Judge forbear: of Wolves beware.
8 Heals sick: and Sea becalms. &

9 C Ures *Palsie*, Issue. *Fairus* Child.
10 Gives to the Twelve their charge.
11 John to him sends: He *John* commends.
12 Of Sabbath treats at large.

13 D Iscourseth all in Parables.
14 Herod beheadeth *John*.
15 Faith great of might in *Canaanite*,
16 Peter's Confession.

17 E *Lijah*, 'and *Moses* talk with Christ.
18 Christ bids us shun Offence.
19 Divorce doth State: few good and great.
20 Of Labourers and their pence.

21 F Ig-tree he curseth: Rides on Ass.
22 The Marriage: *Cesar's* dues.
23 Eight woes decrees 'gainst *Pharisees*.
24 Jerus'alem's fall foretells.

25 Great

44 St. MATTH. St. MARK.

Chap.

- 25 Great Dooms-day ; Talents : Virgins Ten.
26 Christ is betray'd : doth Sup.
27 By Pilate try'd : and Crucify'd.
28 The third day raised up.
-

St. M A R K.

Chap.

- 1 And Mark writes Gospel : Christ's Baptiz'd,
2 Declares He's Sabbath's Lord.
3 Heals withred Hand : doth Devils command.
4 The Sower Sows the Word.
- 5 BRings Dead to Life : Cast's Legion out.
6 Five Loaves, five thousand Guests.
7 Deaf Ears obey Christ's * Ephphatha.
8 Seven Loaves four thousand feast.
- 9 Casteth a Deaf-Dumb-Spirit out.
10 Waves Zebedee's Sons desire.
11 Casts Changers out who sold and bought.
12 The Vineyard Lett to hire.
- 13 DOwnfall of Temple : and the World.
14 Christ taken : Thrice Deny'd.
15 Mock'd, Buffeted : Dead, Buryed.
16 Riseth ; is Glorify'd.
-

* Christ's saying *Ephphatha*, which is a Syriac word, and Signifies, be opened. v. 34.

LUKE

St. LUKE.

Chap.

1 A Gospel *Luke* writes: Christ's Conceiv'd.
 2 His Birth; and Praifes high.
 3 His Line describ'd by *Joseph's* Side,
 4 Temptation, Ministry.

5 B egins to call Disciples out.
 6 Preacheth of Bliss and Woe.
 7 Centurion Prais'd: a Dead Man rais'd.
 8 Women their Gifts bestow.

9 C hrist is Transfigur'd: *Lun'atick* heals.
 10 Sends seventy. *Martha* warns.
 11 Blames *Pharisees* for Blasphemies.
 12 Rich Fool designes new Barns.

13 D eclares how all Repentance need.
 14 Cures Dropsy: Bids be Lowly.
 15 Lost Sheep, & Groat: Lost Son home brought.
 16 False Steward: *Dives* Folly.

17 E xhorts us to forgive our Foes.
 18 Unjust Judge: *Publican*.
 19 *Zacchaeus* views: Christ weeps for Jews,
 20 Proves Resurrection.

21 F or two small Mites the Widow prais'd.
 22 Christ's Supper: *Peter's* Fall,
 23 The Thief with Christ in Paradise,
 24 Christ Risen: seen by * All.

* The *Apostles* &c. v. 33. &c. S. JOHN

St. JOHN.

Chap

- 1 A Gospel John writes : Christ's God-Man.
 2 Water to Wine doth change.
 3 Proves Nicodemus an * Ignoramus.
 4 Converts Samaritans.

- 5 B Bethesda's Fool : Jews unbelief.
 6 Christ is the Bread of Life.
 7 Goes to the Feast : Invites his Guests.
 8 Spares the Adult'rous Wife.

- 9 C Ures one Born Blind ; blinds Pharisees.
 10 Shepherd: and Door is he.
 11 Doth Lazarus Raife, when dead four days.
 12 Much People come to see.

- 13 D Oth wash his twelve Disciples Feet.
 14 Is the Truth, Life, and Way.
 15 The Vine is He, the Branches We,
 16 Speaks Comfort : Bids us Pray.

- 17 E Arnestly Prays for all his Flock.
 18 Betray'd is : Thrice Deny'd.
 19 Dying, calls John his Mother's Son.
 20 To Thomas Shew'd his side;
 21 Thrice Peter's Love he try'd.

* One Ignorant of the great Doctrine of Regeneration.

Chap. The ACTS. of the Apostles

1 Acts of Apostles: Christ Ascends.

2 The Holy Ghost descends.

3 At Peter's word the Lame's restor'd.

4 Which Act the Jews offends.

5 Both Ananias dies, and's Wife.

6 Seven Deacons are Elected.

7 Stephen doth Plead: is Martyred.

8 And Magus is detected.

9 Converted Saul; and Dorcas Rais'd.

10 Cornelius Christianed.

11 The Christian name from Antioch came,

12 Peter delivered.

13 Deceitful Elymas struck Blind.

14 Paul, Ston'd at Lystra, Rifeth.

15 He Council craves: Decrees receives.

16 The Jaylor he Baptizeth.

17 Encounters the Athenians.

18 At Corinth meets with Strife.

19 Finds Epesus as furious.

20 Brings Eutychus to Life.

21 First Taken at Jerusalem.

22 A just Defence doth make.

23 Then scapes a Plot: to Felix brought.

24 He makes ev'n Him to quake.

25 Goes before Festus; Pleads: Appeals.

26 To King Agrippa Preaches.

27 Is Shipwreckt; yet to Land doth get.

28 At Rome two Years he Teaches. Ro.

Chap.

ROMANS.

- 1 AT Rome Paul Gentiles Sins relates.
 2 Jews Sins are worse he saith.
 3 Both Greeks and Jews doth Law accuse.
 4 Abra'm was sav'd by Faith.
- 5 BY Adam Death; by Christ came Life.
 6 To sin we dead must be.
 7 And to the Law, which doth sin show.
 8 From Wrath Christ doth us free.
- 9 CURst for the Jews Paul wist himself.
 10 Shews two-fold Righteousness.
 11 Tells Isra'el's Fall, and future call.
 12 Doth many Duties pres.
- 13 DUE Tribute, Custom, Honour pay.
 14 Of things Indifferent.
 15 The strong must seek to please the Weak.
 16 He many Greetings sent.

Chap.

I CORINTHIANS.

- 1 AT Corinth Paul tells Preaching's Power.
 2 Above Mans Wisdom Priz'd.
 3 'Tis Paul that Plants : Increase God Grants.
 4 Apostles were despis'd.
- 5 BIDS Censure the (a) Incestuous Man.
 6 And Suits in Law refrain.
 7 Of Marry'd-state, and (b) Celibate.
 8 And Meats to Idols slain.

(a) The Man that had taken his Fathers Wife.
 (b) Unmarry'd State.

Chap.

I. CORINTHIANS.

9 C Laims Maintenance for Ministers.
10 Shews Sacraments of Jews
11 Then doth insist on th' * Eucharist.
12 Of Gifts, and of their use.

13 D Escribes the worth of Charity.
14 Of unknown Tongues he treats.
15 And on the Resurrection.
16 Rules for Collections Sets

Chap.

II. CORINTHIANS.

1 A Sia Paul's Place of Troubles was.
2 Incestuous Man releast.
3 How Christ Reveal'd what Moses Vail'd.
4 Paul's Sufferings are blest.

5 B Left with Assurance longs for Death.
6 His Minility doth prove.
7 Corinthians press to Godliness.
8 And Bounty, for Christ's Love.

9 C Ompareth Charity to seed.
10 His Presence mean they slight:
11 By them he's forc't himselfe to boast.
12 For Which he chides downright.
13 And threatens them to Smite.

* The Lord's Supper.

D

Against.

50 GALAT. EPHES. PHILIP.

Chap.

GALATIANS.

- 1 **A** Gainst Galatians Paul inveighs.
2 And Peter doth Reprove.
3 Abraham he faith was sav'd by faith.
4 Jerusalem above.
- 5 **B** Ids them stand fast in Liberty,
6 Wherewith Christ made them free.
7 And shews what made some Men Perswade
 Them Circumcis'd to be.
-

Chap.

EPHESIANS.

- 1 **A**s God's Elect Ephesians treats.
2 Doth Man's two States compare.
3 The Gentile's Call reveal'd to Paul.
4 One God, Gifts diverse are.
- 5 **B**Ids them to Love; but Lust to Flee.
6 Duties of Relatives.
7 Of Arms compleat from head to Feet
 A full description gives.
-

Chap.

PHILIPPIANS.

- 1 **P**ail to Philippians prais'd his Bonds.
2 Bids them Christ imitate.
3 Counts all things loss for Christ and's Cross
4 Content is with his State.

IP. COLOSS. I. THES. II. THESS. I TIM. 51

Chap. COLOSSIANS.

1 **P**aul to *Colossians* Christ describes.
2 Bids Angel-worship wave.
3 Exhorts to Love the things above.
4 Their earnest Prayers doth crave.

Chap. I. THESSALONIANS.

1 **G**ives thanks for *Thessalonians* Faith.
2 He Preacht without deceit.
3 To them his Love doth clearly prove.
4 Describes the Judgment Great.
5 And doth of Duties treat.

Chap. II. THESSALONIANS.

1 **C**ommends their faith and Patience.
2 The Antichrist Reveals.
3 } Bids them to Flee ill company;
4 And then his Letter Seals.

Chap. I. TIMOTHY.

1 **A**Signes Law's use to Timothy.
2 To Pray for Kings directs.
3 Bishop's and Deacon's Qualifications.
4 Th' Apostacy detects.

5 } **B**Y what Rules He must Elders treat.
6 And Widows; and his Health.
7 What Sins to shun: what must be done
8 By him: and Men of Wealth. Did

32 II TIM. TITUS. PHILEM. HEBR.

Chap. II. TIMOTHY.

- 1 Bids *Timothy* Stir up God's Gift.
 - 2 And doth him Courage teach.
 - 3 He Prophesies Apostasies.
 - 4 And chargeth him to preach.
-

Chap. TITUS.

- 1 Bishops to *Titus* Paul describes.
 - 2 Duties of Young and Old.
 - 3 What *Titus* ought to teach, what not.
These Chapters three unfold.
-

Chap. PHILEMON.

- { FOR Good *Philemon's* Faith and Love,
Paul doth great Joy conceive,
And with kind Speech doth him beseech.
Onesimus to receive.
-

Chap. HEBREWS.

- 1 Above all Angels Christ advanc'd.
 - 2 Mans Nature took, and dy'd.
 - 3 As *Moses*' Lord must be ador'd.
 - 4 Doth Rest for Saints provide.
-
- 5 Above all of *Levi's* Line preferr'd.
 - 6 As God did swear of Old.
 - 7 A Priest made like *Melchizedec*,
 - 8 He *Levi's* Laws annull'd.
- 9 Christ's

BR. HEBR. JAMES. I. PETER II. PET. 53.

Chap.

- 9 Christ's Blood preferr'd bove Bulls and Goats.
10 Was offer'd once for all.
11 He next display'th the Martyrs Faith.
12 To run Christ's Race doth call.
13 And, to be Liberal.



J A M E S.

Chap.

- 1 James in Temptation bids Rejoyce.
2 And shew our Faith by Love.
3 Describeth truly the Tongue unruly.
4 Shews Lusts do fightings move.
5 And Rich Men doth Reprove.



I. P E T E R.

Chap.

- 1 Peter to Holiness exhorts.
2 And to Obedience.
3 Bids Wives be meek, and Sarah like.
4 Propounds Christ's Patience.
5 Excites to Vigilance.



II. P E T E R.

- 1 Faith and good works make Calling sure,
2 False Teachers are foretold.
3 How Christ shall come at day of Doom,
As Promis'd was of old. John

D 3

4 I. JOHN II. JOHN. III. JOH. JUDE.

Chap.

I. JOHN.

- 1 John shews our Fellowship with Christ.
2 To Young and Old doth write.
3 Our Works must prove the truth of Love.
4 Bids to try every Spirit.
5 Love make God's Laws seem light.
-

Chap.

II. JOHN.

- W Rites to a Lady and Exhorts
Her and her Children dear,
Constant to prove in Faith and Love:
Seducers to beware.
-

III. JOHN.

- H E writes to Gaius, and commends
His Hospitality:
But both repress Diotrephes,
Seeking Supremacy.
-

JUDE.

- J Ude bids for Faith strive earnestly.
Seducers lively paints.
What Judgements shall to them befall.
What Blessings to the Saints.
- IN

Chap. REVELATION.

1 A Vision Christ Reveals to John.
2 He writes to Churches four.
3 To other three then writeth he,
4 The Elders God adore.

5 B OOK with Sev'n Seals the Lamb doth take.
6 He opens all but one.
7 Saints Sealed are whom God will spare.
8 Last Seal: four Trumpets blown.

9 C Ome next the Fifth and Sixth to Sound.
10 John eats the Book that's brought.
11 Witnesses two: last Trumpet's Woe.
12 Man-child to Heav'n is caught.

13 D Escribes the Beast's Seven Heads, Ten Horns:
14 The Lamb with Saints about,
15 To Angels Sev'n were Vials giv'n.
16 All which they poured out.

17 E gregious Whore of Babylon.
18 Her woful Doom foretold.
19 God Glorify'd: the Lamb and Bride.
20 The Devil kept in hold.

21 F Inally John sees all things New,
22 Heav'n, Earth, Jerusalem.
22 Doth Visions Close, and curseth those,
23 That add or take from them.

D 4

F I N I S.

THE CONCLUSION

HAVING presented to thy View (Courteous Reader) a Compendious Prospect of the most Ample Field of God's Word, which is enriched with Royal Mines of Heavenly Treasures: I cannot Conclude this small Treatise without a word of Exhortation, That, *as thou valuest thy precious Soul thou wouldest Acquaint thy selfe well with this Field, and dig Diligently for these hid Treasures, till thou findest them.* Mat. 13. 44. Or (in the words of our Blessed Saviour, and of his Apostle St. Paul.) Search the Scriptures John: 5. 39. And let the word of Christ dwell in you richly in all Wisdom. Col. 3. 16.

And to Induce thee hereunto, I shall commend to thy Perusal

A Poetical Meditation.

Wherein the Usefulness, Excellency,
and several Perfections of the
Holy Scriptures are
briefly hinted

By J. C.

¶1. 18. 30. T Hou, Lord, to me thy word hast giv'n
& 119. 89. Precious and Pure.
140. 160. Sweet, Holy, sure
103. To Guide me through the world to Heav'n.

Mic. 2. 7. In all wants and Necessities
Thy Word's my store
Heap'd, Running o're.
With plenty of most rich Supplies

Mat. 4. 3. 4. Temptations, Terroirs, Dangers, Fears,
¶119. 92. (Those petty Hells)
& 18. 32. 8. Thy word dispells.
And all the way before me clears.

¶118. 30. When Satan flings his Darts at me.
Eph. 6. 17. Then, Lord, thy word
Is Shield and Sword,
To save me and to make him flee.

¶119. 14. The World presents it's Objects rare;
72. 96. But yet thy word
Hil. 3. 78. Doth that afford,
Which seems to me far costlier ware.

¶119. 47. When Lust invites me to it's pleasure
70. 16. 11. Then to Delights
¶6. 36. 8. Thy Word Invites,
Hab. 11. 25. Which far Surpases in Weight and Measure

¶7. 17. 18. When Errors their gumm'd wares dit play
¶119. 30. Then Scripture saies.
101. 104. Shun Errors waies.
118. 118. ¶14. 30. 21. Walk by my Rule: This is the Way.

Psa. 19.11. Thus when I'm Tempted unto Sin.
Eccl. 119.11. By thy word's art
 Hid in my Heart
 Both Battel and Reward I win.

8

Psa. 119.9. Yea though Sins have defil'd my Soul,
Job. 15.3. Thy word can cleanse
Eph. 5.26. Those noisom Dens
 Of Lust, and Sins best strength controul.

9

Rom. 10.17 Have I an unbelieving heart?
 Thy word, Lord, hath
 Pow'r to work Faith
 By thy most Holy Spirit's art.

10

Ezek. 36.26 Have I an hard and stony heart?
 Thy word thus deals,
 First breaks, then heals :
 That stone is cured by this smart.

11

Exek. 16.30 Will not my frozen heart comply?
62, 63, &c Thy word thy Law
36. 26, 31. That Heart can thaw.
 And Change it for a weeping Eye.

12

Alt. 24.25. Do tow'ring Thoughts possess my Breast?
Rom. 12. 4. Thy word brings low
16. The Proudest Foe,
Phil. 3.4-13 And lays him level with the Beast.

13

Vf. 38. 13. Do Mutt'ring Thoughts rise and repine?
24.8& 39.9. Thy Rod and word
Fam. 5.10. Teach Patience, Lord,
11. And still those barking thoughts of mine.

A Poetical Meditation.

39

Hof. 14. 2. Am I Tongue-ty'd and cannot pray?
Rom 8. 26. Thy word inspires
Mat. 6. 9. Praying desires :
Dumb Lips unseals ; tells what to say,

14

Ps. 119. 105 When I'm in darkness, err, and stray,
Hab. 2. 10. Thy Word's a light
130. Most clear and bright,
And leads me back into the way.

15

Ps. 19. 7. 3. I'm foolish, Simple, and want Eyes.
& Ps. 19. 104. Thy Word's Light, Rule,
130. Master, and School,
Gal. 3. 24. Which makes the comers to it wise.

16

Ps. 19. 10. I see my selfe undone, and Poor.
Pr. 8. 10, 11. Thy Words infold,
A Mine of Gold
A Pearl of Price ; all Riches store.

17

Ps. 19. 8. With God by nature I'm at odds.
Jam 1. 18. Thy word my Soul
Converteth whole.
From Satan's Service unto Gods'.

18

N. 19. 28. Do outward troubles, inward grief,
50. 143. My Soul torment?
165. Thy word is sent,
With comfort for my Soul's relief.

Ans'

20

- Ab. 16. 29.* Am I perplex'd with Doubts and Fears?
32. The word of Grace
 Resolves the case
 And so my clouded Judgement clears.

21

- Psa. 119.* Or do despairing Thoughts me shake?
81. & 130. Thy word doth give
5. Me hopes to live,
 For Christ my dearest Saviour's sake.

22

- Pl. 94. 19.* Do Multitudes of Thoughts me press?
&. 19. 8. I call to mind,
 Thy word, and find
 Such comforts as my Soul refresh.

23

- Psa. 119.* Can't I through Weakness walk alone?
28. 49. Thy word, Lord, is
 Strength to my Knees,
 And Staff to stay my hand upon.

24

- Mat. 4. 4.* Thus though I thirst, faint, hunger, pine,
I. Pet. 2. 2. Thy word me feeds,
Ifa. 53. 1. In these my needs:
 Thy word it self is Bread, Milk, Wine.

25

- Pf. 119. 51.* Thus though Poor, Scorn'd, forsaken, pain'd,
141. Thy word alone
Pro. 4. 20. Hath all in one; (tai'd
22. Healthwealth, Friends, Honours; all con-

Thus

26

Job. 2. 1, 2. Thus though Soul-Sick and wounded sore
With grievous Sin
Which doth begin
To fester, rankling more and more;

27.

Job. 5. 39. Thy Word shews whence help may be had.
Jer. 8. 22. And doth me guide.
To Christ's Pierc'd Side
Whence flows the Balm of Gilead.

28

1 Pet. 1. 23. Yea, thò in me no life remain,
Ps. 119. 93, Thy word is good,
{ 115. And living food,
Phil. 2. 16, Which fetcheth me to life again.
3am. 1. 18.

29

Psa. 36. 9. Would I prolong this life for ever ?
1. 1. 55. 1. The Scripture shows,
Job. 4. 10. Whence Water flows never
14 Pure streams, which who so drinks dies

30

Psa. 23. The Lord be blest who thus provides:
Psa. 55. 2. And filleth full
1 Pet. 1. 23. My empty Soul
25. with food which evermore abides.

31

Pf. 119. 32. Blefs God, (my Soul) that thus hath giv'n
105. Strength, Light, Guide, way,
3am. 1. 21. Lest thou should'st stray,
Jer. 32. 39. In this thy Pilgrimage to Heaven.

this

Psa. 19. 10. This Book, these Sentences, these Lines,
& 119. 72. Each word and Letter
¹⁶² To me are better,
Pro. 8. 10. Than strings of Pearl, and Golden Mines.
¹¹

Job. 17. 17. 'Tis Heav'n transcrib'd, and Glory Penn'd
 God's mind no doubt
 Was copy'd out
 When He this Gift to Men did send.

Pf. 1. 19. 89. 'Tis Truth it Seize: God does intend,
^{142.} ^{151.} Man's word shall fall;
¹⁵² ¹⁶⁰ Heav'n Earth and all:
Mar. 13. 31. But this shall never have an end.

Pf. 119. 18 My Soul Admire that Hand and Quill?
^{127.} That did produce
Cor. 2. 7. 9. For Sinner's use
^{10.} The Eternal mind, the Sov'reign Will.

Pf. 119. 171 Adore the Author too, and when
^{164.} Thou canst not raise.
 Sufficient Praise,
 Sit down and wondring say, Amen.

See Mr. S^r. Clark's Annotations on the Bible

An Hymn on the Holy Scripture by Mr. Watt's.

1) **A**den with Guilt, and full of Fears

I Fly to thee my Lord,
 And not a Glimpse of Hope appears,
 Bet in thy Written Word,

2) The Volume of my Father's Grace;

Does all my Griefs afswage;
 Here I behold my Saviour's Face
 Almost in every Page.

3) This

- 3) This is the Field where hidden lies,
 The Pearl of Price unknown,
 That Merchant is divinely wise,
 Who makes the Pearl his own.
- 4) Here consecrated Water flows
 To Quench my thirst of Sin;
 Here the fair Tree of Knowledge grows,
 Nor Danger dwells therein.
- 5) This is the Judge that ends the strife
 Where Wit and Reason fail;
 My Guide to Everlasting Life
 Thro' all this gloomy Vale.
- 6) O May thy Counsels, mighty God,
 My roving Feer command,
 Nor I forsake the happy Road,
 That leads to thy Right-Hand.

Another by the same.

God who in various Methods told,
 His mind and will to Saints of Old,
 Sent his own Son with Truth and Grace,
 To Teach us in these latter Days.
 2 Our Nation Reads the written word,
 That Book of Life, that sure Record:
 The bright Inheritance of Heav'n,
 Is by the Sweet Conveyance giv'n,
 3 Gods kindest Thoughts are here exprest,
 Able to make us Wise and Blest;
 The Doctrines are Divinely true,
 Fit for reproof and comfort too.
 4 Ye British Isles who read his Love
 In long Epistles from above;
 (He hath not sent his Sacred Word
 To every Land) Praise ye the Lord.

pon-

Ponder (good Reader) these Serious Lines, until thine heart be enamoured of the Rich Treasury of the Holy Scriptures : And Then wilt thou Read, Hear, and Meditate on them with delight; and bleſs God for the Labours of many of his faithful Servants, in writing Learned Expositions, and Practical Notes on them, for the Instruction of thy mind, and Direction of thy Life: Then wilt thou take Pains to Treasure them up in thy Heart and Memory ; and in order hereto wilt Courteously Accept and Improve this small Index, as it is humbly Dedicated to the Glory of God, and heartily Presented to thee with Earnest Prayers for thy Salvation. By thy Souls most Affectionate Servant

THE LORD'S PRAYER. J.C.

Our Father which art in Heaven, Hallowed be thy Name: thy Kingdom come; thy will be done on Earth, as it is in Heaven: Give us this day our Daily Bread: and Forgive us our Debts as we forgive our Debtors: and lead us not into Temptation, but deliver us from the Evil: For thine is the Kingdom, and the Power, and the Glory for ever. Amen.

THE CRED.

I Believe in God the Father Almighty, Maker of Heaven and Earth: And in Jesus Christ his only Son our Lord, which was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, was Crucified Dead and Buried, he descended into Hell, the third day he rose again from the Dead, he ascended into Heaven, and Sitteth on the right hand of God the Father Almighty, from thence he shall come to Judge the quick and the Dead. I believe in the Holy Ghost, the holy Catholick Church, the Communion of Saines, the forgiuenes of Sins the Resurrection of the Body, and the Life everlasting. Amen. F I N I S